The Chumunciator Greek Orthodox Cathedral of the Annunciation

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Volume 48 Issue 1

First Quarter 2021

THE MYSTERY OF MARRIAGE A FELLOWSHIP OF LOVE

By Hiermonk Gregorios Offered by: Rev. Father Paul A. Kaplanis

type of stress in our lives. The fear of losing straints of the pandemic. our health and possibly our lives has In our Pre-Marital Counseling sessions,

choices. Each day, scores of news updates both inform and someconfuse times us. which adds to our anxiety about the future.

One of areas that has been greatly impacted in both a positive and negative way are relationships. Studies are showing that being quarantined for a long period can cause our most intimate relation-

The current pandemic has caused a new and flaws that are exacerbated by the con-

caused us to alter how we live and our daily there is an excellent source that we use to

assist couples with strengthening and sustaining their relationship. In one section in book entitled, the "The Journey of Marriage", couples join together for a one on one discussion in order to focus on areas for a successful relationship. These themes are purposely placed in

order of importance and are listed as folships to suffer and in the case of close rela- lows: Communication, Problem solving, Fitions and in particular married couples nances, Sexuality, In-Laws, Inter-Christian leads to revealing pre-existing weaknesses Challenges, Friends, Personal Time vs.



Couple Time, and other miscellaneous top- his experiences concerning the mystery of survive.

Hiermonk uses his experience as a confes- sons." sor the Holy Scriptures and wisdom of the It should not come as a surprise to us that Holy Fathers of the Church as his sources. marriage is in a general a state of crisis. You may be asking yourself right about The continuous rise in divorce rates is now, why would a monk offer guidance on alarming. It is not that marriage hasn't almarriage relationships.

In the Prologue of his book, the Hiermonk there appears to be a different mindset that offers the following disclaimer. "The au- makes it too easy to give up. Many do not

ics. Since communication is number one marriage, painful and compassionate expethe list, it is clear that without healthy, riences gleaned from the Sacrament of kind, patient and continual communication | Confession. He believes the most compethe relationship in the long term cannot tent to perform this task are his married brothers and concelebrants, who are also This morning we are going to examine a *spiritual fathers, and who have themselves* wonderful book entitled, "The Mystery of personally experienced the mystery of mar-Marriage, A Fellowship of love", by the Hi- riage. However, he has chosen to reverse ermonk Gregorios, a monk of Mt. Athos. this decision...and present his related in-Although offers us his wise counsel partic- sights, derived from decades of humbling ularly for married couples that can also be experiences in the Sacrament of Holy Conapplied to most close relationships. The fession, as a spiritual father of married per-

ways had its challenges, however, now thor long ago decided not to write about want to put in the necessary work to over-

> come the difficulties and challenges that occur. Of course, there are some relationships that are abusive or toxic. Abuse is not something that should be ever be tolerated and so our Church acknowledges that there are circumstances when for safety and health reasons, a loss of physical, spiritual and emotional peace, a couple may need to separate. In these scenarios. Church does grant an ec-



clesiastical divorce. Nevertheless, today's marriage crisis does exist. We must examine the "why" question and the address the causes of this fundamental crisis of marriage and family. As our author states, "unfortunately, nowadays, marriage has evolved into a minefield of endless selfish conflicts that make married life unbearable. When the foundation of the household



Christ, that is, Love, but rather selfishness couple is to understand that everything bemony."

with the following steps.

will his life for sake wins, by winning a person loses. The faith- lack of love." ful experience this reality within marriage. In marriage, the loving union of husband

In winning a disagreement, we lose. Marriage is not game or a contest. If the husband and the wife love each other. and in so loving, love themselves, the two together will love Christ and Christ will love both of them and the couple will live in a fellowship of love.

2) The second step is for the couple attain the measure of love, as Christ urged them. This means the

and willfulness, namely ourselves, the un-longs to one another. When there is true ion soon ends in divorce, either during the love, we surrender our own authority to early stages of the relationship and be-our beloved. Within marriage, there must trothal or shortly after the wedding cere- be a communion and mutual sharing of material and spiritual wealth. Whatever be-This seems to paint a bleak picture of mar-longs to the husband is offered in love to riage, however, the Hieromonk offers hope the wife, and whatever belongs to the wife is offered in love to the husband. The Hier-1) The first step in creating a fellowship of monk says, "When you hear a couple saylove is the denial of our own ego. Love pre- ing, 'These things are mine, those things supposes the eradication of egoism (self- are yours, something bad is happening. It centeredness), because the ego is the rejec- suggests that they are not treading the tion of love. Christ said, "The one who pathways to love." 'This is my money, my saves his life will lose it, but whoever loses salary, this is what suits me, these are my obtain wants and desires, today these expressions it" (Matthew 10:39). By losing a person are heard everywhere and they betray a

and wife is expressed by the phrase, "and and forgiveness is shown by the other love and self-offering.

This is a successful marriage: two bodies saved." with one soul, always and in all things to- It is understood that there is so much more gether with Christ. Each is equal before that can be said about the marriage rela-God and receives the same glory and honor tionship. Hiermonk Gregorios has presentat the Sacrament. When the couple is ed his experiences as related through his blessed with the wedding crowns, a hymn many years as a spiritual father and confesfollows which we joyfully chant: "O, Lord sor. We must strive to deny our own ego/ our God, crown them with glory and hon-self-centeredness, share everything we or."

recognizing and accepting each person's strengths and weaknesses. strengths and weakness.

relationship. Here the apostolic saying ap-loving in all our relationships. plies, "bearing with one another in In closing, St. John Chrysostom offers also be patient and endure theirs.

value them and to rejoice over them; as on the sea of life." with joy and love we will endure whatever Amen! is negative. The Hiermonk says, "There are instances where the sins and mistakes of one spouse push a couple to the brink of divorce. In such cases, if loving patience

the two shall be one flesh", (Genesis 2:24) spouse, in combination with the spiritual those who before the Sacrament of Mar-artillery of inspired prayer; a family can be riage were two, now have become one saved from certain divorce. Then they can body. Two persons, who while retaining live the miracle of a situation wondrously their individuality, live a shared life of transformed by the Christ." St. Paisios states, "By patient love the marriage is

have physically and spiritually and we 3) The 3rd Step for a successful marriage is need to learn and accept each other's

May these meaningful tips assist everyone The bond of husband and wife recognizes in celebrating healthy relationships and the strengths and weaknesses of each part- marriages and reverse the course of the ner. If these weaknesses are not handled present marriage crisis. Let us remain with loving patience, and tolerance, they strong during the challenges of this panwill develop into problems in the spousal demic and may we remain vigilant and

love" (Ephesians 4:2). No one is perfect. these words for couples striving to achieve Therefore, just as we want the other to tol- a loving and peaceful relationship, "Let us erate and endure our weaknesses, we must do everything [in our power] to maintain absolute peace with our spouse...Because It is very helpful for us to be mindful of in this way, everything else [in our life] the positive elements in our partner and to will be peaceful, and we will sail with ease



SAINT NICHOLAS PLANAS

By Rev. Father Christos P. Mars

Those who know me know that I speak the life of the desert ascetics. often about a saint that is near and dear to my heart, and his name is St. Nicholas Planas.

St. **Nicholas** Planas was born of devout parents in 1851, on the island of Naxos in Greece. From his very earliest years, he was distinguished by his simplicity and piety; he gave away the bread that his mother gave him to the poor in the village, and even gave his clothing needy children. **Throughout** his life, he never kept for himself anything that would be for his personal

He was ordained a priest in 1884, and was soon driven out of the church that he was assigned to. He became attached and settled in

> small church called St. John the hunter, a parish comprised of only eight families.

Humble and lacking any education, St. Nicholas nevertheless became the most popular priest in Athens. For fiftytwo years straight he celebrated the Divine Liturgy every day in various churches and chapels thought the city, and what a liturgy he served! Having identified his existence with the life of

the Church, it was unthinkable to him to offer the Liturgy without accompanying it with all the ecclesiastical offices as they celebrated in the strictest monasteries. He began at about eight o' clock in the morning and finished around two or three o'clock in the afternoon. He spent two or three hours com-



satisfaction or comfort. He married at a very young age, and had a son, but soon after that his wife died, and St. Nicholas entrusted his son to his parents, and gave the whole family inheritance to a fellow country man who was crippled by debt. Thus, he could consecrate himself entirely to the Lord's service and, in the middle of Athens, Greece he led

memorating at the prosthesis (table of prepalthem. ration) the names of the living and the dead that were given to him.

barely read, mispronouncing words here from him the comfort of the heavenly Father.

and there, but those who attended his liturgies never made fun of him, nor did they correct the mistakes that he made.

He never kept the money that was given to him by the faithful, but gave it away at once to the needy or devoted it to some ecclesiastical work. His face was constantly illumined by a childlike smile, and it was impossible for him to make enemies, because he forgave those who stole from him. found excuses for those

celebration of the Divine Liturgy.

When he went along a road, walking slowly and with difficulty because of his endless standing in church, children went with him, women crossed themselves, and men removed their hats and stood respectfully aside to give him room to pass. Taxi drivers squabbled about who should take him, certain that it would be a good day for

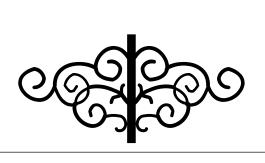
St. Nicholas was strict on himself, but was full of tenderness towards the faithful He was not educated at all, and could who came to confession in order to receive

Thouas

He had insight into the depths of souls and foresaw the future. He even drank a bottle of arsenic, believing that it was communion wine, but protected by divine grace, he suffered no ill effects.

A model of an Orthodox celebrant of the Divine Liturgy, a man whose being and Holy tradition have become one and the same, a shepherd of the simple and humble. Saint Nicholas Planas is a model for all of us in not only what it means

who did him harm or slandered him, and to be a true Christian, but what it means to never got angry at anyone, unless they inter- follow the commandment that Christ gave rupted him at prayer, or hindered him in the us in the Gospel "that which you did to the least of these my brethren, you did it to me." (Mt. 25:40) Saint Nicholas Planas, after a short illness, fell asleep in the Lord on March 2, 1932.



SAINT PHOTIOS THE GREAT

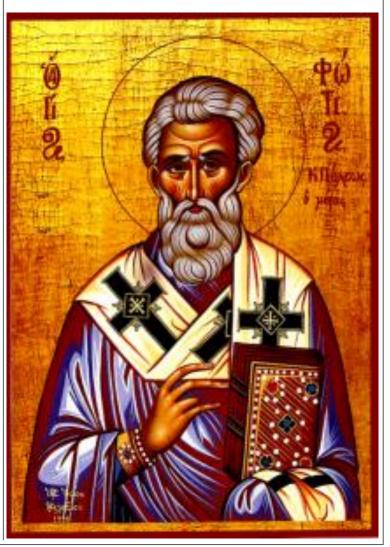
By Rev. Dn. Andrew T. Wythe

saint who was an expert in many affairs, doctrine of the dual procession of the Holy but was also challenged by those who Spirit in his work The Mystagogy of the wanted to reach conclusions which would Holy Spirit. satisfy their own desire for power. Saint Photios the Great was a Saint from the was deposed by Basil the Macedonian, who ninth century. There was a less-than had seized the throne by murdering Emfriendly rivalry between the Pope of Rome peror Michael. Photios's credibility was and the Patriarch of Constantinople. While promptly questioned by the new Emperor still in communion with one another, the Basil. It was Basil's hope that challenging Eastern and Western Churches were be- the papacy's harshest critic, St. Photios, coming increasingly antagonistic, with innovative doctrines appearing in the west. In an era like St. Photios's, opportunities abounded for self-appointed experts and judges to take advantage and manipulate the political and ecclesiastic environment.

St. Photios was born in the ninth century to a wealthy Byzantine family. With his father serving the Emperor, Photios had all of the connections necessary to live a privileged life in Constantinople. Instead, St. Photios focused his efforts, not on power, but on monasticism. He taught both the future Emperor Michael and St. Cyril, who would one day evangelize the Slavs. Because of his piety, he was rapidly elevated to Patriarch. While enthroned as Patriarch of Constantinople, St.

On February 6th, we commemorate a Photios combatted the emerging Roman

In 867, then Patriarch Photios



would earn the new Emperor favor from have him condemned by the Eastern Bish- was eventually deposed again in 886. Photiops. To the amazement of those in attend- os reposed in the Lord on February 6, 891 rebuking those whose desire for political pedient twice cost him his Patriarchal power had made them too foolish to see throne but earned him veneration as an imclearly.

"Why do you consider yourselves judges?"

Pope John VIII later restored St. Rome. A group of Roman legates attended Photios to his position in Constantinople, the Synod of 869. These legates brought ac- where he would continue to face slander cusations against Photios in an effort to from Emperor Basil the Macedonian. He ance, St. Photios remained silent during his and was buried at the Monastery of the Arquestioning. Finally, he spoke, asking, menias. St. Photios's desire to focus on "Why do you consider yourselves judges?," what is true, over what was politically exitator of Christ.





"Photography is a way of feeling, of touching, of loving. What you have caught on film is captured forever...It remembers little things, long after you have forgotten everything." - Aaron Siskind

There is so much going on with our Cathedral Parish Family! Help us capture these moments by sharing your photos and videos with us!

We have created a fast and easy way to share and upload your photographs right from your mobile device. Visit https://www.atlgoc.org/photo-gallery to get started.

We look forward to using your photos or videos on our website or printed materials. Thank you for sharing them with us!

Youth, Parent & Adult "Check-up Day"



Saturday, March 20, 2021

Presentations to take place in the Cathedral.

Please Pre-register for These Events by Clicking the Links Below!

We invite everyone in our Cathedral Parish Family to a special in-person opportunity to listen to experienced healthcare professionals help us deal with the many challenges and stresses facing us today.

Presentation #1

"Our Youth:

Healthy Mind, Healthy Body"

Grades 6th-12th

12 Noon -2:00 pm

Youth Social & Sports Activities

2 - 4 pm

Register HERE

Presentation #2

"Making Parents Partners in Youth Suicide Prevention"

> Open to all Adults 2:00 pm – 4:00 pm

Register HERE

Lead Presenter: Dr. Dorian Lamis, PhD, ABPP, a Board Certified Licensed Clinical Psychologist and an Assistant Professor in the Department of Psychiatry and Behavioral Sciences at Emory University School of Medicine.

Supporting Presenter: Dr. Dora Soublis, PhD Counseling Psychology with a specialization in child and family psychology. She has extensive experience in providing individual therapy focusing on adolescents and young adults, family therapy and parent consultation. Both Doctors will be present for the question and answer portion of the presentations.

Click **HERE** to view the doctor's complete bios and photos.

PARISH REGISTRY

February 2020-March 6, 2021

BIRTHS

Baby Girl born to Mark & Leah Hayes

Baby Girl born to Constantine & Katerina Katsadouros

Baby Girl born to James & Eleni Morris

Baby Boy born to Petros & Rosario Giannakopoulos

Baby Girl born to Daniel & Olga Forrester Baby Girl born to Brian & Christine Bolton Baby Girl born to Samuel & Arielle Jacobs Baby Boy born to Daniel & Elizabeth Ryan Baby Girl born to Amar & Nikoletta Aburas

Baby Boy born to Steve & Doria Less Baby Boy born to Stephen & Jenny Halkos Baby Boy born to Demetry & Erin Millas Baby Boy born to Stephen & Alyssa Hallick Baby Girl born to James & Ashley Overstreet

Baby Boy born to Daniel & Anna Hays Baby Girl born to Will & Alexis Frehse

Twin Girls born to Ivan & Mary Harfoot Mucio

BAPTISMS

Parents: Barry & Deborah Reese

Baby: Brittany

Godparent: James Thomas

Parents: Robert & Aglaia (Lia) Hooff

Baby: Nicholas

Godparent: Virginia Cook

Parents: Blaine & Anastasia Terry

Baby: Christian

Godparents: Sophia & Isabella Halkos

Parents: William & Nicole Reid

Baby: Irine

Godparents: Parris Skiouris & Maia Porzio

Parents: William & Nicole Reid

Baby: Ariadne

Godparents: Jacob & Alexis Gassert

Parents: Phillip & Kristi Arnold

Baby: Maria

Godparents: Peter & Maris Kalogerinis

Parents: John & Anne Symbas

Baby: Peter

Godparent: Chris M. Carlos

Parents: Mark & Leah Hayes

Baby: Athena Eleni **Godparent**: Alexis Reeves

Parents: Constantine & Katerina Katsadouros

Baby: Emilia

Godparents: Angelo & Maria Katsounis

Parents: James & Eleni Morris Baby: Demitra Marianna

Godparents: Constantine & Katerina Katsadouros

Parents: Petros & Rosario Giannakopoulos

Baby: Alexandros

Godparent: Vivian Syribeys

Parents: Georges & Valerie Tene

Child: John

Godparents: Irene Fotos & Dimitri Shreckengost

Parents: Corey & Pagona Alford

Baby: Michael Lazarus **Godparent**: Effie Skiouris

Parents: Daniel & Olga Forrester

Baby: Olga

Godparent: Anne Symbas

Parents: Brian & Christine Bolton

Baby: Keelie (Gabriella)

Godparent: Theodoros Konidaris

Parents: Samuel & Arielle Jacobs

Baby: Elizabeth

Godparents: Alexander Jacobs & Nikoleta Kountakis

Parents: Daniel & Elizabeth Ryan

Baby: Joseph

Godparent: Emily Trettel

Parents: Amar & Nikoletta Aburas

Baby: Sofia

Godparent: Vasiliki Poulokefalos

Parents: Steve & Doria Less

Baby: Philip

Godparent: Pamela Gjerde

Parents: Stephen & Jenny Halkos

Baby: Nicholas

Godparents: Michael & Danielle Halkos

Parents: Demetry & Erin Millas

Baby: Nikolaos

Godparents: William & Victoria Simitses

Adult: Anna Shaulova Godparent: Emily Kantsios

Parents: Stephen & Alyssa Hallick

Baby: Stephen

Godparent: Christine Bower

Parents: James & Ashley Overstreet

Baby: Maria

Godparent: Alexander Long

Parents: Daniel & Anna Hays

Baby: Alexander

Godparents: Corey & Pagona Alford

Parents: Will & Alexis Frehse

Baby: Theodora

Godparent: Angeliki Hilyer

CHRISMATIONS

Matthew Hopper

Sponsor: William Kantsios

Theodore Pruitt

Sponsor: William Simitses

WEDDINGS

James Liadis & Soledad Guerrero
Constantine Daniels & Lauren Woodyard
Lucio Benzor & Christina DeMariq
Christopher Kipreos & Taylor Gordy
Tyler Heinzelmann & Alexandra Bright
Jonathon Thurmond & Maria Konidaris
Austin Schoech & Pauline Vastakis
George Thomas & Brittany Reese
William Caras & Alexandra Smith
Richard Deitz & Argyro Patellis
Jacob Gassert & Alexis Reid
Robert Nissen & Lauren Rogers
Kolin Kliossis & Julie Bailey
Hamilton Way & Sophie Hays

ASLEEP IN THE LORD

James (Dimitrios) Angeles Nicholas Argendeli Irene Kipreos Aglaia Moraitakis Barbara Darby George Betros

Harold (Aristides) Pryles

Michael Creety, Jr Stellios Lawandales

George Skouris

Lula (Nicolette) Poulos Christopher David Stewart George Demetriades, Sr.

Nena Bratianu

Christopher Geschke

Hytho Bagiatis Symbas

John Papageorge

Theodore Tzianabos

Athanasios Platanis

Mary J. Campbell

George Nick Poolos

Nella (Helen) Poolos

Elaine (Helen) Andrews

Elamic (Ficien) Andrews

James (Demetrios) Stalks

Pete George Costopoulos

Sylvia (Argyro) Costopoulos

Evangeline Gouvas

Katheryn Tsiropoulos

Olga Biehler

George Skardasis

Christopher Schneider

WAYS TO STAY IN TOUCH WITH US



"Like" us on Facebook

www.facebook.com/atlgoc



"Follow" us on Twitter

www.twitter.com/atlgoc

Visit our website www.atlgoc.org

Annunciation Greek Orthodox Cathedral Accepting Online Donations!

Click <u>HERE</u> for instructions on Guest Donations or click on one of the links below to Donate now.





(Above is an example of what to look for on our Cathedral website, www.atlgoc.org)

The Cathedral now has text messaging options!

Please sign up when filling out your Stewardship Card

Sunday School News

Our Sunday School Calendar is a virtual learning schedule.

Classes will be held at 11:30 am on the Sundays listed below.

March 14 th	Cheesefare Sunday - Virtual class schedule
	9th & 10th Grade and 11th & 12th Grade presentations
March 14 th	Parish Level St. John Chrysostom Oratorical Festival in the Cathedral
March 19 th	*First Heretismi Service - Teachers & Students in grades K-2
March 21st	Sunday of Orthodoxy - ALL students and teachers attending the Divine
	Liturgy will bring an icon from home
March 26th	*Second Heretismi Service - Teachers & Students in grades 3-5
March 28th	Sunday of St. Gregory Palamas - Virtual class schedule
	Oratorical speeches in Church
April 2nd	*Third Heretismi Service - Teachers & Students in grades 6-8
April 4 th	Sunday of the Holy Cross - Virtual class schedule
April 9th	*Fourth Heretismi Service - Teachers & Students in grades 9-12
April 11th	Sunday of St. John Climacus - Virtual class schedule
April 16th	Akathistos Hymn - Teachers & Students in ALL grades
April 18th	Sunday of St. Mary of Egypt - Virtual class schedule
April 24 th	Saturday of Lazarus - 9:00 am Divine Liturgy
	followed by Making of Palm Crosses (location TBA)
April 25 th	Palm Sunday - Remain in the Divine Liturgy with your family
	Sunday School Classes are not held
April 28th	Holy Wednesday - Services at 2:00 pm & 7:00 pm
Managed	Paralla AGARE Camilas como
May 2 nd	Pascha - AGAPE Service 11:00 am
	Remain in the Divine Liturgy with your family-
	Sunday School Classes are not held
May 9 th	Virtual class schedule
May 16th	Graduation & Attendance Recognition in Cathedral at 12:00 pm
	Virtual class schedule

Special Notes:

Right: Sunday School Class Presentations were done in person and online this year! If you did not see them in person, you can go to the Cathedral website, watch each class' presentation and see pictures of the students in Church. https://www.atlgoc.org/sunday-school-presentations

^{*}Heretismi Services: ALL teachers & students attending the services may present flowers. It does not have to be your class' assigned evening.

^{**}Class Presentations will be video taped and posted, and some classes may do partial presentations in the Cathedral. More details will be sent out to individual classes.

Sunday School Presentations



Kindergarten, 1st & 2nd Grades "The Lord's Prayer" 3rd & 4th Grades "The Fruits of the Spirit" 5th & 6th Grades "A Picture of Our

Faith"
7th & 8th Grades "Our
Favorite Commandments"

9th & 10th Grades "Creed To Me"





Sunday School ZOOM

Sunday School students, ages 5 - 18 attend Zoom Classes each Sunday at 11:30 am.

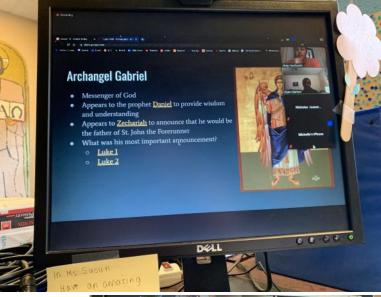
Our PreK Class, ages 3 -4 attend Zoom Classes each Sunday at 12:00 pm.

For more information on our Zoom classes, please contact Susan Marinos at SundaySchool@atlgoc.org.



















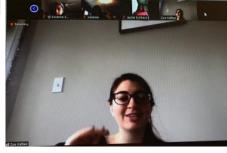












H.O.P.E. & J.O.Y., G.O.Y.A. Youth Weekend Events **Tentative Schedule Spring 2021**

"Serve the LORD with gladness; come into His presence with joyful songs."

Ps 100:2



We are excited to bring back our Cathedral's Youth Weekends. The dates for these weekends and their activities are listed below.

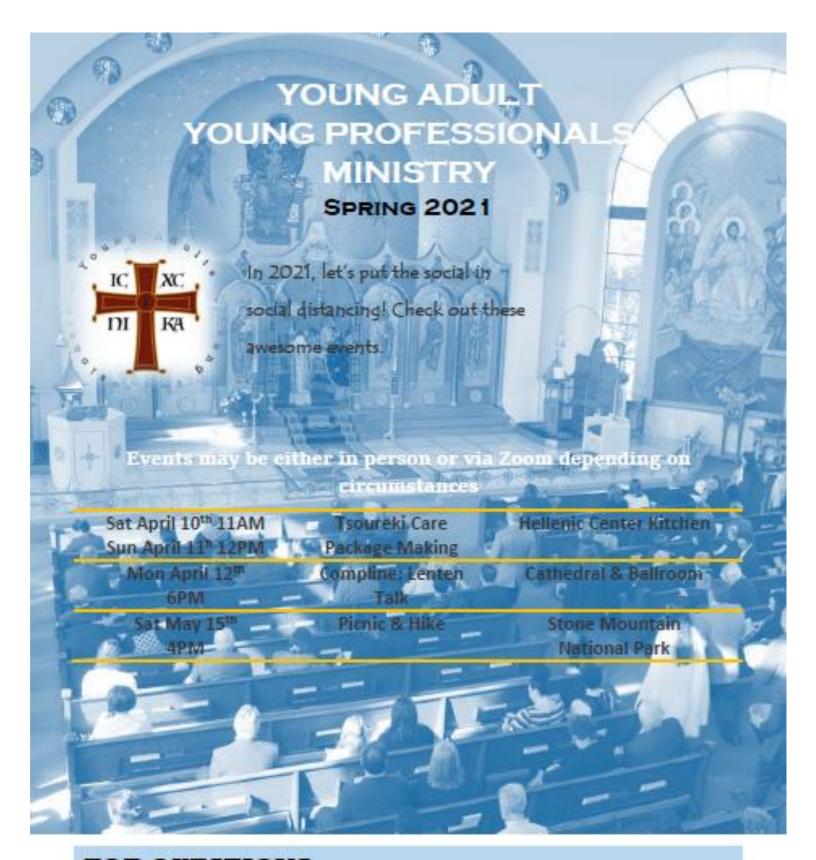
On Youth Weekends, HOPE & JOY meetings will be from 10am - 12pm on Saturday morning. GOYA meetings will be from 5pm - 7pm on Sunday evenings. These meeting times apply to all Youth Weekends unless stated otherwise in the schedule. We will be following all COVID-19 procedures at our Youth Events.

H.O.P.E. & J.O.Y. Theme Liturgics

G.O.Y.A. Theme The Church Calendar

Incense Making

April 10th - 11th Anaphora The Lenten Spring (Lord, Teach us to Pray) May 22nd - 23rd Prosfora Baking and Communion



FOR QUESTIONS:

Fr. Christos Mars: frchristos@atlgoc.org or 404-633-5870
Dn. Andrew Wythe: dnandrew@atlgoc.org or 404-633-5870
Christina Callesis: cmcallesis@gmail.com or 305-439-6025
Nicholas Grivas: nicholas.grivas@gmail.com or 678-561-5267



Wednesdays during Great Lent

An Opportunity for Spiritual Enrichment

Each Wednesday during Great Lent, at 7:15pm we will feature a guest speaker via zoom following The Ninth Hour and Presanctified Liturgy which begin at 5:00 pm in the Cathedral. Please join us for this opportunity.

March 17th Rev. Dn. Andrew T. Wythe

Pastoral Assistant at Greek Orthodox Cathedral of the Annunciation, Atlanta, GA Speaking on "Faith Tradition in the American Carpatho-Russian Church"

- March 24th Great Vespers for the Feast of the Annunciation Attend in person or watch via live stream
- March 31st V. Rev. Archimandrite Chrysostoms Gilbert
 Priest at Annunciation Greek Orthodox Church, Manhattan, NY
 Speaking on "Offering Forgiveness"
- April 7th His Eminence Metropolitan Gregory of Nyssa Primate of the American Carpatho-Russian Diocese of North America, Johnstown, PA Speaking on "Confession and Repentance: Now is the Time of Salvation"
- April 14th Niko and Alyssa Kyritsis

Software Developer for the Greek Orthodox Archdiocese and Former Pastoral Assistant of St. John the Divine in Jacksonville, FL Speaking on "Orthodoxy...Online?"

April 21st

Rev. Fr. Panteleimon Papadopoulos

Priest at the Greek Orthodox Church of the Resurrection Glen Head, NY

Speaking on "Jesus Praying for us"

SACRAMENT OF HOLY CONFESSION

Holy Confession will be heard on the following days leading up to Pascha (Easter):

Every Friday Evening During Great Lent (3/19, 3/26, 4/2, 4/9, 4/16, 4/23)
5th Sunday of Great Lent Following
Divine Liturgy (4/18)
Palm Sunday Evening (4/25)
Holy Monday Evening (4/26)
Holy Tuesday Evening (4/27)

or by appointment by contacting a member of the Clergy at 404-633-5870

For preparation for Holy Confession please refer to www.atlgoc.org/sacraments and then select Confession.

Sunday of Orthodoxy March 21st

HAMATHADORO SHOCHE KARON CIVANO

On Sunday March 21st we, as a Cathedral Parish Family, will participate in the Sunday of Orthodoxy procession. Everyone will process around the front drive of the Cathedral during the Divine Liturgy to experience the proclamation, commemorating the restoration of the Holly Icons. The Orthros and Hierarchical Divine Liturgy will be presided by His Grace Bishop Sevastianos of Zela. Please bring an Icon from home and participate in this momentous event.

SUNDAY OF ORTHODOXY

MARCH 21, 2021
PAN-ORTHODOX
VESPERS AT 5:00 PM

Great Vespers will be presided by His Grace Bishop Sevastianos of Zela

ANNUNCIATION CATHEDRAL

2500 CLAIRMONT ROAD N.E.,

ATLANTA, GA

Go to www.atlgoc.org to register for services or live stream.



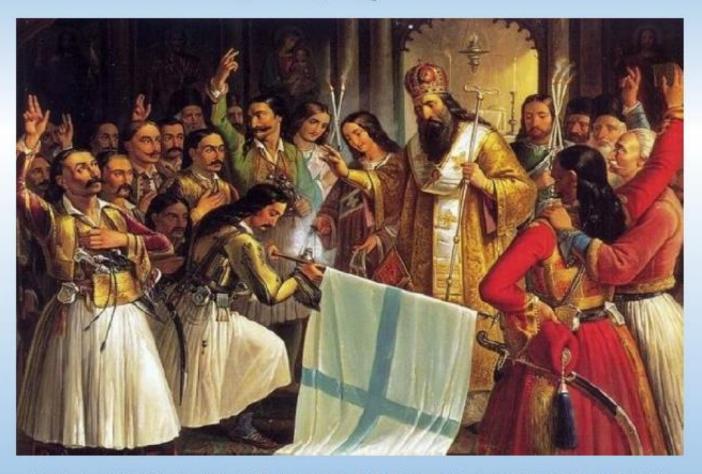
VENERATING THE IMAGE OF GOD IN EACH PERSON

GUEST SPEAKER
VERY REV. FR. GEORGE TSAHAKIS



Fr. George Tsahakis earned a B.S. in Chemistry from The College of William and Mary in Williamsburg, VA, a Masters of Health Administration from Duke University in Durham, NC, and a Masters of Divinity from Holy Cross Greek Orthodox School of Theology in Brookline, MA. After serving as a hospital administrator in Baptist, Catholic, and not-for-profit hospitals for 15 years, he was ordained a Deacon and then a Priest in the Greek Orthodox Archdiocese of America. He serves as Chancellor of the Metropolis of Atlanta and services St. Christopher Hellenic Orthodox Church in Peachtree City, Georgia. He and Presbytera Marinda are blessed with three married children and four grand-children.

GREEK INDEPENDENCE DAY PROGRAM 200TH ANNIVERSARY OF THE GREEK REVOLUTION



JOIN HIS EMINENCE METROPOLITAN ALEXIOS AS WE BEGIN A YEAR LONG CELEBRATION OF COMMEMORATING GREECE'S STRUGGLE FOR INDEPENDENCE ON SUNDAY, MARCH 28, 2021 AT 6PM.

YOU MAY JOIN US IN PERSON BY PRE-REGISTERING AT WWW.ATLGOC.ORG/WORSHIP-REGISTRATION OR VIA LIVE STREAM AT WWW.ATLGOC.ORG/LIVE-STREAM

SUNDAY OF THE VENERATION OF THE HOLY CROSS APRIL 4TH

ON SUNDAY APRIL 4TH WE, AS A CATHEDRAL PARISH FAMILY, WILL PARTICIPATE IN THE SUNDAY OF THE VENERATION OF THE CROSS PROCESSION. EVERYONE WILL PROCESS AROUND THE FRONT DRIVE OF THE CATHEDRAL DURING THE DIVINE LITURGY TO EXPERIENCE AND VENERATE THE HOLY CROSS.

PLEASE BRING A CROSS FROM HOME AND PARTICIPATE IN THIS MOMENTOUS EVENT.





Dear Greek Community, AHEPA and the Sons of Pericles:

Thank you for the very generous support of the USO and providing meals for our brave young men and women serving our Country. When Michael asked me if you could use plastic bags instead of the small brown paper lunch bags for the meals I had no idea it was because of the amount of food that was going to be included. I should have known when you talk about food and Greeks, the Greeks always do it in big portions, flavor and style. Your meals were absolutely the BEST, AS a result one of the Volunteers handing out meals named your bag "Money Ball". I know why, the Greek pastries and all the other goodies and the very nice note to the Troops that were included in the bags from your community. From that point on we would spread the "Money Balls" amongst every bus load of Soldiers. The volunteers made a big deal each time one was distributed and I have attached one of the "Money Ball" Winners!

We fed in excess of 7500 Troops in under 18 hours. Our Troops were excited, enthusiastic (as much as you can be heading back to training), polite and extremely thankful.

When I reached out to you through my friend the response was simply let me see how many meals we can commit to providing. There was never a question as to whether you would help. What a fantastic response especially during this pandemic when we were concerned if we could provide all the meals as we have done in previous years. I understand that some of you wanted to make more meals and were wondering why you only provided 250. Don't worry you will have a chance next year. Michael Lambros, Jr. has already committed to that.

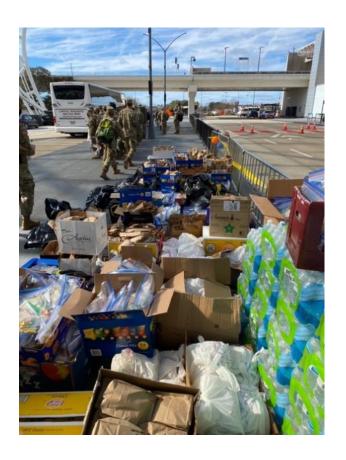
Thank you all for your generous support of the USO and OUR TROOPS.

Ο Θεός να σας ευλογεί, τα στρατεύματά μας και αυτή τη μεγάλη χώρα. God bless you, our Troops and this Great Country!

Furman Wood









Annunciation Day School



School is in and masks are on! Annunciation Day School (ADS) welcomed back over 140 students in August following all CDC safety protocols with masks, distancing, new sanitizing stations, and investing in a health screening system. The first half of the year has run smoothly and efficiently, not only with our incredible school faculty and staff, but also with the help of our amazing clergy and church staff members.

Although school looks a little different this year, ADS has not compromised on any learning. Students still experience specials, after school clubs, sports, and attending Divine Liturgy twice per month. Due to the generosity of our school and church families, we raised over \$55,000 during our Virtual Gala benefiting COVID-19 school expenditures. These donations make it possible for ADS to continue offering daily face-to-face instruction and the ability to virtually live stream classes for those families that choose distance learning for their children.

After school events and community service projects also continued this first half of the school year including a virtual Thanksgiving performance, K-8th Turkey Trot races, school-wide Open House in November, collecting toys for less fortunate children in conjunction with our church Philoptochos Society & Toys for Tots program, making blankets for a women & children's shelter, and entering a world-wide Christmas drawing contest sponsored by Greek Antenna TV, where several of our students were interviewed on Antenna's evening news channel.

In addition, ADS is looking forward to a great second half of the year including making Valentine cards for grandparents, health care workers, and shut-ins, hosting the Annual 5K Fun Run on March 20th (see flyer for registration information included in this Annunciator), participating in the GISA State Art Show in late March, the GISA State Spelling Bee contest and Student Art Auction in April, awards and graduation ceremony, and end-of-the-year schoolwide celebration in May (details forthcoming).

Lastly, ADS is focusing on professional development for their teachers this year including a 35 hour training in Orton-Gillingham. This research-based approach to the teaching of reading is multi-sensory and based in phonics. ADS is grateful for the generosity of the Patterson Family Foundation which supported the cost of this intensive training through a grant with Dyslexia Resource, the teaching training arm of the Schenck School.

ADS would love to welcome more of our church parishioners with their children to join the ADS Spartan family this coming fall where they center every day on Christ, Children, and Community. Please visit the school website to apply your Preschooler and/or K-8th student at www.annunciationdayschool.org. Parishioners in good standing receive a 5% discount on tuition. If you would like a virtual tour, please email the Communications and Development Director, Sophia Tsiotsias at stsiotsias@adsatlanta.org or call (404) 565-2850. We pray everyone has a blessed and healthy New Year!













Free Support of Annunciation Day School

PUBLIX Fundraising

Do you shop at Publix? If so, please help ADS with their fundraising efforts and enter our school name in your on-line Publix account! Follow these easy steps:

- 1) Log-in to your account at Publix.com (or create a new one)
- 2) Go to My Account, scroll down to the bottom of the page
- 3) Click on My Publix Partner and search for Annunciation Day School
- 4) Your phone number on your account will now be linked to ADS. At checkout, simply enter your phone number on the keypad. That's it!
 Thank you for supporting ADS!

APOGEE State Scholarship Fund

This program uses Georgia State Tax dollars to fund private school scholarships. The money goes directly to ADS to fund scholarships for students in need. Here's how it works: Individual filers can contribute up to \$1,000, joint filers up to \$2,500, and C Corps up to 75% of GA tax liability. Additionally, S Corps and/or partners in an LLC can contribute up to \$10,000 each year. You will receive a dollar-for-dollar GA tax credit for the amount of your contribution. If you pay your taxes throughout the year, you can still participate. The tax credit is based on your total GA tax liability (6% of your stated adjusted gross income) and not on what you may or may not still owe the State at the end of the year.

Follow these easy steps to participate:

Go to the forms page of the Apogee website

Fill out the forms online or print forms and mail them to Apogee

Write a check to Apogee Scholarship Fund* (or pay via credit card on Apogee's website)

Be sure to choose Annunciation Day School as your recipient school

We hope you will choose to <u>redirect your state taxes to Annunciation Day School!</u> If you have any questions, please visit https://apogee123.org or contact Apogee's Executive Director, John Panessa at 404-419-7123. You may also contact Sophia Tsiotsias, at stsiotsias@adsatlanta.org Director of Communications and Development.



Summer Day Camp 2021: Registration Open!



Camp will be the weeks of June 7th, June 14th & June 21st

This program is offered for children ages 3-15 (by September 1, 2021)

Beginning March 1st, you can go to the link below to register your children. https://www.atlgoc.org/registrations/summer-camp-2021

Summer Day Camp will be held in person this year, with safety guidelines in place.

There will not be a virtual option.

How to Complete Camp Registration

'ALL steps below are required.

1. Select if you are a Cathedral Member (Yes or No)

2. Age Group

3. Number of weeks

4. Click "Add to Cart"

5. Fill out information for one camper

To register each additional camper, repeat steps 1-5
Click the Shopping Cart button at the top right to checkout and enter credit card information

Complete 4 parts of Checkout Click on Purchase

We look forward to seeing our Cathedral family this summer!

Susan Marinos, Summer Camp Director
sundayschool@atlgoc.org (please email Susan directly with any questions regarding the Summer Camp program)

St. Photini Outreach Ministry



Saturday of Service Bags of Love Is Back Saturday, April 3



We're excited to announce that Bags of Love is back!! Due to current Covid restrictions, participation to this event will be limited to 25 participants. To register, please go to our Cathedral's website at atlgoc.org and click on the "Bags of Love" button. Details below:

Date: Saturday, April 3,2021

Time: 10:00AM
Where: Carlos Hall

What to Bring: A Mask & Enthusiasm

Bags of Love is our Annunciation Cathedral's mobile ministry which serves the needy and homeless by providing non-perishable food and everyday essentials.

- Contents for the Bags of Love will be furnished and placed on tables prior to your arrival for assembly, respecting the 6 feet requirement.
- The Bags of Love will be handed out by our Cathedral's Handmaidens on two Sundays after the Liturgy to Parish members as they depart.
- Any remaining Bags of Love will be donated to Saint John the Wonderworker and distributed
 to the homeless.

"Just as Christ met St. Photini where she was in her life, our Annunciation Cathedral Saint Photini Outreach Ministry strives to follow the example of our patron Saint to reach out and meet people where they are."

AHEPA Mother Lodge Chapter No. 1 Educational Fund, Inc.

SCHOLARSHIPS AVAILABLE for Academic Year 2021-22 Scholarships range from \$1000 to \$3000

APPLICATIONS CURRENTLY AVAILABLE ONLINE at www.ahepaatlscholarship.org

Application deadline—11:59 p.m., EST, March 31, 2021

FOR MORE INFORMATION CONTACT:

applications@ahepaATLscholarship.org

PHILOPTOCHOS SCHOLARSHIPS

This year our Philoptochos Ypapanti Chapter will be offering three \$2000 scholarships. In addition to the Anna Mae Livaditis Memorial and Philoptochos scholarships, the family of Olga Biehler is offering a scholarship in her loving memory. These scholarships are dedicated to promote, encourage, and advance education and are limited to high school seniors and undergraduate college students who are members of the Cathedral. The scholarships are awarded based on financial need foremost as well as academic achievement and involvement in the church & community. Students who have not previously received the scholarship are encouraged to apply. Applications are available on the Cathedral Website or by emailing Claire Gilmore gilmore11@comcast.net. The deadline to submit the application is Friday, May 14, 2021. All information is held in strict confidence.



To stay up to date with our live streams and Church services, please visit our YouTube channel:

(https://www.youtube.com/channel/UCdK07AEPBaevIYIxDW8DSyg) and Subscribe, or select the button above.

FOR SALE

Burial Plots for Sale for \$12k at Floral Hills **Includes:**

> (2) Plots side by side (2) Vaults (2) Open and Close labor cost (2) Bronze Markers

(1) Granite Head stone (1) Flower vase.

Call Johnny Panos at 404-660-7883

PICTURES



If you have taken pictures during Church Services or at Church events, please share the images with our office, so that we may use them on our website, or include them in our publications.

You may email them to office@atlgoc.org or FrChristos@atlgoc.org. If you have too many, or would like assistance, please contact our office at 404-633-5870.

THANK YOU!

Can't wait to see you soon!!!



Pre-Covid Picture

Guidelines for Scheduling Meetings

Administrating a large parish takes some careful planning and so we remind our many ministries and cultural organizations to keep in mind the following when scheduling meetings at the Cathedral.

- No meetings should ever be scheduled during Church Services
- All Ministry meetings should take place on Monday or Tuesday evenings between the hours of $5-9\,\mathrm{PM}$
- All Meetings should be scheduled on the hour, limiting each meeting to one hour when possible
- All Meetings dates and times must be approved by the Cathedral Administrator and/or Clergy
- Meetings will be placed on the Cathedral Master Calendar by the Administrative Staff
- Meeting space will be assigned by the Administrative Staff and may be changed as the need arises
- Exceptions will be considered in extenuating circumstances

We thank you for your understanding as we try to accommodate all that is happening with our Annunciation Cathedral Parish Family!

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DESIGN: Connie Mondore (office@atlgoc.org)

PARISH COUNCIL PRESIDENT: Irene Fotos (pcpresident@atlgoc.org)

All news can be e-mailed to office@atlgoc.org or put on a disk and brought to the Cathedral office during office hours

(Mon-Fri 9:00 a.m.-5:00 p.m.)

All Cathedral mail goes to the post office on the same day. If you do not receive your Annunciator in a timely manner, please call your post office and notify them.