



The Messenger

Sunday, November 13, 2022
Κυριακή, 13 Νοεμβρίου

8th Sunday of Luke
Κυριακή Η' Λουκᾶ

Weekly Worship Guide

The Greek Orthodox Cathedral of the Annunciation • Atlanta, GA

John Chrysostom, Archbishop of Constantinople
Anthousa, the Mother of John Chrysostom, Damaskinos the New Martyr of Mount Athos



We are Blessed to have serving the Divine Liturgy today, our Hierarchy and Spiritual Father,
His Eminence Metropolitan Alexios of Atlanta
along with His Grace Bishop Sevastianos of Zelon



WELCOME!!! ΚΑΛΩΣ ΗΛΘΑΤΕ!!!

The Annunciation Cathedral Parish Family welcomes all Archangel Michael Honorees and visitors to Atlanta.
Please join us for refreshments in Carlos Hall following the Divine Liturgy.

Congratulations to our Cathedral Archangel Michael Honorees

Constantine (Charlie) Nastopoulos
Christine Vallianatos

HOPE & JOY

Today in the gym following Sunday School

St. John Chrysostom, Archbishop of Constantinople



St. John Chrysostom, Archbishop of Constantinople, is best remembered for compiling the most popular Divine Liturgy used in the Orthodox Church today which bears his name. St. John also spent much of his life as a hermit, was a renowned pastor, and was a famous orator, hence why he is called "Chrysostom" meaning "the one with a golden mouth."

St. John composed numerous works still well-cited in Orthodox Christian theological studies and popular reading today including his Six Discourses on the Priesthood and many other exegetical works clarifying biblical books such as his work on Genesis and the four canonical Gospels (Matthew, Mark, Luke, and John).

In addition to his exceptional theological expositions and preaching, St. John was a fierce defender of the destitute and disadvantaged in his city. He is credited with establishing multiple elderly homes, orphanages, hospitals, and other charitable organizations during his time as bishop over Constantinople. St. John's zeal for charity inspired him to denounce immorality among the imperial court. St. John defended certain widows and their children when the empress Eudoxia confiscated their properties and personal possessions. She nursed her hatred for St. John on account of his condemnation of her act and sought his demise. Eudoxia convened a court of hierarchs deposed under St. John's reign to have him punished. St. John was exiled from Constantinople in 404 and sent to Armenia. St. John died en route to his place of exile worn out by sickness from traveling through three months of rain and frost. His relics were solemnly transferred to Constantinople in the year 438 and reinterred at the church of St. George in 2004 where they remain for all people to venerate.

(Compiled by Theo Mantzikos)

Order of Hymns Following The Small Entrance

Ἀναστάσιμον Ἀπολυτίκιον. Ἦχος πλ. α'.

Τὸν συνάναρχον Λόγον Πατρὶ καὶ Πνεύματι, τὸν ἐκ Παρθένου τεχθέντα εἰς σωτηρίαν ἡμῶν, ἀνυμνήσωμεν πιστοὶ καὶ προσκυνήσωμεν, ὅτι ἠυδόκησε σαρκί, ἀνελεῖν ἐν τῷ Σταυρῷ, καὶ θάνατον ὑπομεῖναι, καὶ ἐγειροῦν τοὺς τεθνεῶτας, ἐν τῇ ἐνδόξῳ Ἀναστάσει αὐτοῦ.

Ἀπολυτίκιον τοῦ Ἱεράρχου. Ἦχος πλ. δ'.

Ἡ τοῦ στόματός σου καθάπερ πυρρὸς ἐκλάμψασα χάρις, τὴν οἰκουμένην ἐφώτισεν· ἀφιλαργυρίας τῷ κόσμῳ θησαυροὺς ἐναπέθετο· τὸ ὕψος ἡμῖν τῆς ταπεινοφροσύνης ὑπέδειξεν. Ἀλλὰ σοῖς λόγοις παιδεύων, Πάτερ Ἰωάννη Χρυσόστομε, πρέσβευε τῷ Λόγῳ Χριστῷ τῷ Θεῷ, σωθῆναι τὰς ψυχὰς ἡμῶν.

Ἀπολυτίκιον τοῦ Ἁγίου Ἀλεξίου. Ἦχος δ'.

Ταχὺ προκατάλαβε.

Ἐκ ῥίζης ἐβλάστησας, περιφανοῦς καὶ κλεινῆς, ἐκ πόλεως ἠνθησας, βασιλικῆς καὶ λαμπρᾶς, Ἀλέξιε πάνσοφε, πάντων δ' ὑπερφρονήσας, ὡς φθαρτῶν καὶ ῥεόντων, ἔσπευσας συναφθῆναι, τῷ Χριστῷ καὶ Δεσπότη. Αὐτὸν οὖν ἐκδυσώπει αἰεὶ, ὑπὲρ τῶν ψυχῶν ἡμῶν.

Ἀπολυτίκιον τοῦ Ναοῦ. Ἦχος δ'.

Σήμερον τῆς σωτηρίας ἡμῶν τὸ Κεφάλαιον, καὶ τοῦ ἀπ' αἰῶνος Μυστηρίου ἡ φανερωσις, ὁ Υἱὸς τοῦ Θεοῦ, Υἱὸς τῆς Παρθένου γίνεται, καὶ Γαβριὴλ τὴν χάριν εὐαγγελίζεται. Διὸ καὶ ἡμεῖς σὺν αὐτῷ τῇ Θεοτόκῳ βοήσωμεν· Χαῖρε Κεχαριτωμένη, ὁ Κύριος μετὰ σου.

Κοντάκιον. Ἦχος δ'.

Ὁ ὑψωθεὶς ἐν τῷ Σταυρῷ.

Ὁ καθαρῶτατος ναὸς τοῦ Σωτῆρος, ἡ πολυτίμητος παστὰς καὶ Παρθένος, τὸ ἱερὸν θησαυροῖσμα τῆς δόξης τοῦ Θεοῦ, σήμερον εἰσάγεται, ἐν τῷ οἴκῳ Κυρίου, τὴν χάριν συνεισάγουσα, τὴν ἐν Πνεύματι Θεῷ· ἦν ἀνυμνοῦσιν Ἄγγελοι Θεοῦ· Αὕτη ὑπάρχει σκητὴ ἐπουράνιος.

Resurrectional Apolytikion. Mode pl. 1.

To the Word, coeternal with the Father and the Spirit, born of the Virgin for our salvation, let us, the faithful, give praise and worship. For he willed to be lifted up on the cross in the flesh, to endure death and raise the dead by his glorious resurrection.

Apolytikion of the Hierarch. Mode pl. 4.

The grace that from your mouth shone forth like a torch illumined the universe. It deposited in the world the treasures of the absence of avarice. It showed us the height that is attained by humility. Now you instruct us by your words, Father John Chrysostom. Intercede with Christ God, the Word himself, entreating Him to save our souls.

Apolytikion for Saint Alexios. Mode 4.

Come quickly.

Though you did bud forth from a renowned and notable root, * and though you did blossom from a city famed for her great imperial dignity, * yet did you scorn all things as corruptible and fleeting, * striving to be joined to Christ Your Master forever. * Entreat Him, O Alexios most wise, fervently for our souls.

Apolytikion of the Church. Mode 4.

Today is the beginning of our salvation, and the revelation of the mystery which was hidden from eternity. The Son of God becomes the Virgin's Son, and Gabriel announces the grace of this Good News. Let us also join with him, calling to the Theotokos: Rejoice, O Woman full of grace; the Lord is with you.

Kontakion. Mode 4.

You who were lifted.

The Savior's most pure and immaculate temple, the very precious bridal chamber and Virgin, who is the sacred treasure of the glory of God, on this day is introduced into the House of the Lord, and with herself she brings the grace in the divine Spirit. She is extolled by the Angels of God. A heavenly tabernacle is she.

8th Sunday of Luke
Κυριακή Η' Λουκά

Readings

Epistle

St. Paul's Letter to the Hebrews
7:26-28; 8:1-2

Luke 10:25-37

Read by Nastassja Panos

PROKEIMENON: My mouth shall speak wisdom and the meditation of my heart shall bring forth understanding.

VERSE: Hear this all you nations.

Brethren, it was fitting that we should have such a high priest, holy, blameless, unstained, separated from sinners, exalted above the heavens. He has no need, like those high priests, to offer sacrifices daily, first for his own sins and then for those of the people; he did this once for all when he offered up himself. Indeed, the law appoints men in their weakness as high priests, but the word of the oath, which came later than the law, appoints a Son who has been made perfect for ever. Now the point in what we are saying is this: we have such a high priest, one who is seated at the right hand of the throne of the Majesty in heaven, a minister in the sanctuary and the true tent which is set up not by man but by the Lord.

Gospel

At that time, a lawyer stood up to put Jesus to the test, saying, "Teacher, what shall I do to inherit eternal life?" He said to him, "What is written in the law? How do you read?" And he answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have answered right; do this, and you will live."

But he, desiring to justify himself, said to Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him, and departed, leaving him half dead. Now by chance a priest was going down that road; and when he saw him he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan, as he journeyed, came to where he was; and when he saw him, he had compassion, and went to him and bound up his wounds, pouring on oil and wine; then he set him on his own beast and brought him to an inn, and took care of him. And the next day he took out two denarii and gave them to the innkeeper, saying, 'Take care of him; and whatever more you spend, I will repay you when I come back.' Which of these three, do you think, proved neighbor to the man who fell among the robbers?" He said, "The one who showed mercy on him." And Jesus said to him, "Go and do likewise."

DIVINE LITURGY CONTINUES ON PAGE 51 OF THE DIVINE LITURGY BOOK

Reminders for Receiving Holy Communion

Holy Communion is offered in the Orthodox Church only to those individuals baptized and/or chrismated (confirmed) in the Orthodox Faith. To participate in Holy Communion one must be in good standing with the Church spiritually (for example, married people must have had their marriage blessed in the Church; and, all must be without grave sin on their hearts). For all Orthodox Christians, the proper preparation for Holy Communion must be observed: that is, examination of conscience, confession, reading the prayers for Holy Communion, and the proper fasting. If you have any further questions about this, please speak with the clergy. Women should remove all lipstick when approaching for Holy Communion. Please let parents with their babies and the elderly approach first. Thank you.

Support our Cathedral

Welcome, everyone!

We extend a warm welcome to our visitors worshipping with us today in our Cathedral. You are invited to join us for our fellowship following the conclusion of the Divine Liturgy in Carlos Hall next to the Church. Thank you for your visit! Please stop by our hospitality table and sign the register in the Narthex.

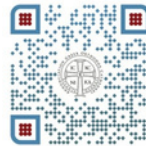
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