



The Messenger

Sunday, October 2, 2022
Κυριακή, 2 Οκτώβριος

2nd Sunday of Luke
Κυριακή Β' Λουκά

Weekly Worship Guide

The Greek Orthodox Cathedral of the Annunciation • Atlanta, GA

The Holy Hieromartyr Cyprian and the Virgin Martyr Justina
Theophilus the Confessor

Today's Memorials

*Memorial Service can be found on p. 127
of the Divine Liturgy Book*

- 40 Day Memorial for George Papadopoulos
- 3 Month Trisagion for John Chenevey
- 1 Year Memorial for Benjamin Paul Jawanda
- Allosis of Tripolis Memorial

Coffee Hour Sponsored by the Arcadian Society in memory of the brave people who fought and died for the Liberation (Allosis) of Tripolis.

OCF Sunday

The Assembly of Bishops has designated the first Sunday of October as the date for College Student Sunday. To learn more about this ministry and to donate please click [HERE](#).

Disaster Relief for Hurricane Ian

Metropolitan Alexios has asked that we pray for those effected by Hurricane Ian and donate to aid those in need.

To make a donation click [HERE](#)

St. Andrew, the Fool for Christ



Blessed Andrew, Fool-for-Christ, was a Slav and lived in the tenth century in Constantinople. From his early years, he loved God's Church and the Holy Scriptures. Once during a dream, the saint beheld a vision of two armies. In the one were men in radiant garb, in the other, black and fearsome devils. An angel of God, who held wondrous crowns, said to Andrew, that these crowns were not adornments from the earthly world, but rather a celestial treasure, with which the Lord rewards His warriors, victorious over the dark hordes. "Proceed with this good deed," the angel said to Andrew. "Be a fool for My sake and you will receive much in the day of My Kingdom."

The saint perceived that it was the Lord Himself summoning him to this deed. From that time Andrew began to go about the streets in rags, as though his mind had become muddled. For many years the saint endured mockery and insults. With indifference he underwent beatings, hunger and thirst, cold and heat, begging alms and giving them away to the poor. For his great forbearance and humility the saint received from the Lord the gift of prophecy and wisdom, saving many from spiritual perils, and he unmasked the impiety of many.

While praying at the Blachernae church, Saint Andrew beheld the Most Holy Mother of God, holding her veil over those praying under her Protection (October 1). Blessed Andrew died in the year 936.

(Taken from www.oca.org)

Order of Hymns Following The Small Entrance

Ἀναστάσιμον Ἀπολυτίκιον. ᾠχος βαρύς.

Κατέλυσας τῷ Σταυρῷ σου τὸν θάνατον, ἠνέωξας τῷ Ληστῇ τὸν Παράδεισον, τῶν Μυροφόρων τὸν θρῆνον μετέβαλες, καὶ τοῖς σοῖς Ἀποστόλοις κηρύττειν ἐπέταξας· ὅτι ἀνέστης Χριστέ ὁ Θεός, παρέχων τῷ κόσμῳ τὸ μέγα ἔλεος.

Ἀπολυτίκιον τοῦ Ἱερομάρτυρος. ᾠχος δ΄.

Καὶ τρόπων μέτοχος, καὶ θρόνων διάδοχος, τῶν Ἀποστόλων γενόμενος, τὴν πράξιν εὖρες Θεόπνευστε, εἰς θεωρίας ἐπίβασιν· διὰ τοῦτο τὸν λόγον τῆς ἀληθείας ὀρθοτομῶν, καὶ τῇ πίστει ἐνήθησας μέχρις αἵματος, Ἱερομάρτυς Κυπριανέ, πρέσβευε Χριστῷ τῷ Θεῷ, σωθῆναι τὰς ψυχὰς ἡμῶν.

Ἀπολυτίκιον τοῦ Ναοῦ. ᾠχος δ΄.

Σήμερον τῆς σωτηρίας ἡμῶν τὸ Κεφάλαιον, καὶ τοῦ ἀπ' αἰῶνος Μυστηρίου ἡ φανέρωσις, ὁ Υἱὸς τοῦ Θεοῦ, Υἱὸς τῆς Παρθένου γίνεται, καὶ Γαβριὴλ τὴν χάριν εὐαγγελίζεται. Διὸ καὶ ἡμεῖς σὺν αὐτῷ τῇ Θεοτόκῳ βοήσωμεν· Χαῖρε Κεχαριτωμένη, ὁ Κύριος μετὰ σοῦ.

Κοντάκιον τῶν Κεκοιμημένων. ᾠχος πλ. δ΄.

Μνήσθητι, Κύριε, ὡς ἀγαθὸς τῶν δούλων σου καὶ ὅσα ἐν βίῳ ἡμάρτον συγχώρησον· οὐδεὶς γὰρ ἀναμάρτητος, εἰ μὴ σὺ ὁ δυνάμενος καὶ τοῖς μεταστὰσι δοῦναι τὴν ἀνάπαυσιν.

Κοντάκιον. ᾠχος β΄.

Προστασία τῶν Χριστιανῶν ἀκαταίσχυντε, μεσιτεία πρὸς τὸν Ποιητὴν ἀμετάθετε. Μὴ παρίδης ἀμαρτωλῶν δεήσεων φωνάς, ἀλλὰ πρόφθασον, ὡς ἀγαθὴ, εἰς τὴν βοήθειαν ἡμῶν, τῶν πιστῶς κραυγαζόντων σοι· Τάχυνον εἰς πρεσβείαν, καὶ σπεῦσον εἰς ἰκεσίαν, ἡ προστατεύουσα ἀεὶ, Θεοτόκε, τῶν τιμῶντων σε.

Resurrectional Apolytikion. Mode grave.

By your cross, O Lord, you destroyed death; to the thief you opened paradise. The myrrh-bearers' sorrow you transformed into joy, and you sent your apostles forth to proclaim that you had risen from the dead, Christ our God, bestowing on all the world your great mercy.

Apolytikion of the Hieromartyr. Mode 4.

Becoming a partner with the Apostles in way of life and successor to their thrones, O God-inspired Saint, in the active life you found an entrance to contemplation. Hence you rightly expounded the word of truth, and you shed your blood in struggling for the faith, O Hieromartyr Cyprian. Intercede with Christ our God, beseeching Him to save our souls.

Apolytikion of the Church. Mode 4.

Today is the beginning of our salvation, and the revelation of the mystery which was hidden from eternity. The Son of God becomes the Virgin's Son, and Gabriel announces the grace of this Good News. Let us also join with him, calling to the Theotokos: Rejoice, O Woman full of grace; the Lord is with you.

Kontakion for the Departed. Mode pl. 4.

Remember, O Lord, as You are good, Your servants, and forgive every sin they have committed in this life. For no one is sinless except You, Who have power to grant rest to those who have fallen asleep.

Kontakion. Mode 2.

A protection of Christians unshamable, intercessor to our Holy Maker, unwavering, please reject not the prayerful cries of those who are in sin. Instead, come to us, for you are good; your loving help bring unto us, who are crying in faith to you: Hasten to intercede and speed now to supplicate, as a protection for all time, Theotokos, for those who honor you.

Readings

Epistle

Read by John Pribas

2nd Sunday of Luke
Κυριακή Β' Λουκᾶ

St. Paul's Second Letter to the Corinthians
6:1-10

Luke 6:31-36

PROKEIMENON: The Lord will give strength to his people.

VERSE: Bring to the Lord, O sons of God, bring to the Lord honor and glory.

Brethren, working together with him, we entreat you not to accept the grace of God in vain. For he says, "At the acceptable time I have listened to you, and helped you on the day of salvation." Behold, now is the acceptable time; behold, now is the day of salvation. We put no obstacle in any one's way, so that no fault may be found with our ministry, but as servants of God we commend ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, tumults, labors, watching, hunger; by purity, knowledge, forbearance, kindness, the Holy Spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet well known; as dying, and behold we live; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

Gospel

The Lord said, "As you wish that men would do to you, do so to them. If you love those who love you, what credit is that to you? For even sinners love those who love them. And if you do good to those who do good to you, what credit is that to you? For even sinners do the same. And if you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, and do good, and lend, expecting nothing in return; and your reward will be great, and you will be sons of the Most High; for he is kind to the ungrateful and the selfish. Be merciful, even as your Father is merciful."

DIVINE LITURGY CONTINUES ON PAGE 51 OF THE DIVINE LITURGY BOOK

Reminders for Receiving Holy Communion

Holy Communion is offered in the Orthodox Church only to those individuals baptized and/or chrismated (confirmed) in the Orthodox Faith. To participate in Holy Communion one must be in good standing with the Church spiritually (for example, married people must have had their marriage blessed in the Church; and, all must be without grave sin on their hearts). For all Orthodox Christians, the proper preparation for Holy Communion must be observed: that is, examination of conscience, confession, reading the prayers for Holy Communion, and the proper fasting. If you have any further questions about this, please speak with the clergy. Women should remove all lipstick when approaching for Holy Communion. Please let parents with their babies and the elderly approach first. Thank you.

Support our Cathedral

Welcome, everyone!

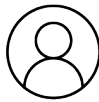
We extend a warm welcome to our visitors worshipping with us today in our Cathedral.

You are invited to join us for our fellowship following the conclusion of the Divine Liturgy in Carlos Hall next to the Church. Thank you for your visit! Please stop by our hospitality table and sign the register in the Narthex.

Ways to give:



Text "ATLGOC" to
73256



See a member of
Parish Council



Scan this QR
Code

Or visit us at atlgoc.org to light candles and submit names for prayers, manage your online giving, make a quick donation, and more.

Thank you to our volunteers

Acolytes

Group 1

Alexandros Katsoudas
Nicolas Adams
Nolan Adams
Pete Kostopoulos
Kosta Ladikos
Alexander Lott
John Mars
Vasili Moody

Handmaidens

Group 1

Renna Moraitakis
Anna Kallis
Eva Kallis
Dee Dee Kostopoulos
Anastasia Lamas
Juliana Lamas
Nicolette Moraitakis

Parish Council

St. Basil the Great

George Koulouris
Christina Callesis
Ted Kipreos
Toni Taggart
Stacie Nefos
Athanasios Tiliakos

Contact us

2500 Clairmont Road NE
Atlanta, GA 30329

office@atlgoc.org
(404) 633-5870
Fax (404) 633-6018

Rev. Fr. Paul A. Kaplanis, Dean
Rev. Fr. Christos P. Mars, Presbyter
Theodore Mantzikos, Pastoral Assistant
Sarah Stewart, Pastoral Assistant

➤ Follow the Cathedral on
[Facebook](#), [Instagram](#) and [YouTube](#)



Scan this QR Code
or visit us at
atlgoc.org