



# The Messenger

Sunday, September 25, 2022  
Κυριακή, 25 Σεπτέμβριος

1<sup>st</sup> Sunday of Luke  
Κυριακή Α' Λουκᾶ

## Weekly Worship Guide

The Greek Orthodox Cathedral of the Annunciation • Atlanta, GA

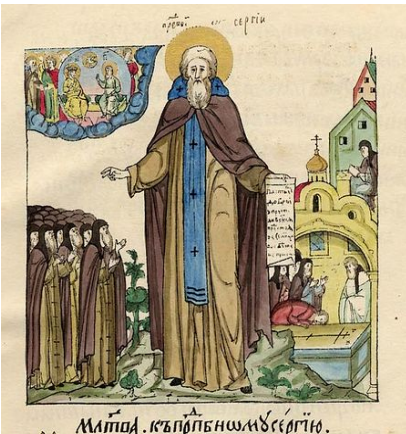
Euphrosyne of Alexandria, Paphnoutios the Martyr & his 546 Companions in Egypt, Synaxis of the Most Holy Theotokos of Evangelistria, Mochos, Our Righteous Father Sergius of Radonezh, Finbar the Confessor, First Bishop of Cork

### Today's Trisagion

*Memorial Service can be found on p. 127  
of the Divine Liturgy Book*

Victim of the Asia Minor Catastrophe

## St. Sergius of Radonezh



St. Sergius of Radonezh was born in 1314 AD to a pious Russian family. It appears that he was selected by God for monastic life from infancy. He was visited by angels in the guise of monks as he worked in his parents' fields who spoke to them about St. Sergius' future hermetic life.

St. Sergius ventured into the Russian wilderness with his brother, Stephen, who by then was a monk and built a small monastic house for themselves. Stephen felt the wilderness to be too inhospitable and left their house while St. Sergius continued building the house and a church for monks coming to the newly-established monastery. St. Sergius attracted many monks to the monastery which he built with his own hands.

St. Sergius was known as a firm abbot with a love for manual labor. His monks marveled that they could work so hard with St. Sergius on monastery projects yet still feel rested and invigorated. St. Sergius continued to build monasteries with the same emphasis on work and intense prayer rules. St. Sergius died on this day in 1392 AD having counseled thousands of pilgrims, raised hundreds of monastics, and healed countless people from their physical and spiritual illnesses over the course of his monastic life.

*(Compiled from the [www.oca.org](http://www.oca.org))*

# Order of Hymns Following The Small Entrance

## Ἀναστάσιμον Ἀπολυτίκιον. ᾠχος πλ. β'.

Ἀγγελικαὶ δυνάμεις ἐπὶ τὸ μνήμᾳ σου, καὶ οἱ φυλάσσοντες ἀπενεκρώθησαν, καὶ ἴστατο Μαρία ἐν τῷ τάφῳ, ζητοῦσα τὸ ἄχραντόν σου σῶμα. Ἐσκύλευσας τὸν Ἅδην, μὴ πειρασθεὶς ὑπ' αὐτοῦ, ὑπήνησας τῇ Παρθένῳ, δωρούμενος τὴν ζωὴν, ὁ ἀναστὰς ἐκ τῶν νεκρῶν, Κύριε δόξα σοι.

## Ἀπολυτίκιον τῆς Ὁσίας. ᾠχος πλ. δ'.

Ἐν σοὶ Μήτηρ ἀκριβῶς διεσώθη τὸ κατ' εἰκόνα λαβοῦσα γὰρ τὸν σταυρόν, ἠκολούθησας τῷ Χριστῷ, καὶ πράπτουσα ἐδίδασκες ὑπερορᾶν μὲν σαρκὸς παρέρχεται γάρ, ἐπιμελεῖσθαι δὲ ψυχῆς, πράγματος ἀθανάτου· διὸ καὶ μετὰ Ἀγγέλων συναγάλλεται Ὁσία Εὐφροσύνη τὸ πνεῦμά σου.

## Ἀπολυτίκιον τοῦ Ναοῦ. ᾠχος δ'.

Σήμερον τῆς σωτηρίας ἡμῶν τὸ Κεφάλαιον, καὶ τοῦ ἀπ' αἰῶνος Μυστηρίου ἢ φανέρωσις, ὁ Υἱὸς τοῦ Θεοῦ, Υἱὸς τῆς Παρθένου γίνεται, καὶ Γαβριὴλ τὴν χάριν εὐαγγελίζεται. Διὸ καὶ ἡμεῖς σὺν αὐτῷ τῇ Θεοτόκῳ βοήσωμεν· Χαῖρε Κεχαριτωμένη, ὁ Κύριος μετὰ σοῦ.

## Κοντάκιον. ᾠχος β'.

Προστασία τῶν Χριστιανῶν ἀκαταίσχυντε, μεσιτεία πρὸς τὸν Ποιητὴν ἀμετάθετε. Μὴ παρίδης ἀμαρτωλῶν δεήσεων φωνάς, ἀλλὰ πρόφθασον, ὡς ἀγαθὴ, εἰς τὴν βοήθειαν ἡμῶν, τῶν πιστῶς κραυγαζόντων σοι· Τάχυνον εἰς πρεσβείαν, καὶ σπεῦσον εἰς ἱκεσίαν, ἢ προστατεύουσα ἀεὶ, Θεοτόκε, τῶν τιμῶντων σε.

## Resurrectional Apolytikion. Mode pl. 2.

When the angelic powers appeared at Your grave, the soldiers guarding it feared and became as dead. And standing by the sepulcher was Mary who was seeking Your immaculate body. You devastated Hades, not afflicted by it. You went to meet the virgin, and granted eternal life. You resurrected from the dead. O Lord, glory to You.

## Apolytikion of the Venerable. Mode pl. 4.

In you, O Mother, is preserved undistorted what was made in the image of God; for taking up the cross, you followed Christ and by example taught, that we should overlook the flesh, since it passes away, and instead look after the soul, since it is immortal. And therefore, O devout Euphrosyne your spirit rejoices with the angels.

## Apolytikion of the Church. Mode 4.

Today is the beginning of our salvation, and the revelation of the mystery which was hidden from eternity. The Son of God becomes the Virgin's Son, and Gabriel announces the grace of this Good News. Let us also join with him, calling to the Theotokos: Rejoice, O Woman full of grace; the Lord is with you.

## Kontakion. Mode 2.

A protection of Christians unshamable, intercessor to our Holy Maker, unwavering, please reject not the prayerful cries of those who are in sin. Instead, come to us, for you are good; your loving help bring unto us, who are crying in faith to you: Hasten to intercede and speed now to supplicate, as a protection for all time, Theotokos, for those who honor you.

# Readings

## 1<sup>st</sup> Sunday of Luke Κυριακή Α' Λουκά

St. Paul's Second Letter to the Carinthians 4:6-15

Luke 5:1-11

## Epistle

PROKEIMENON: O Lord, save your people and bless your inheritance.

VERSE: To you, O Lord, I have cried, O my God.

**Brethren**, it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Christ.

But we have this treasure in earthen vessels, to show that the transcendent power belongs to God and not to us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be manifested in our bodies. For while we live we are always being given up to death for Jesus' sake, so that the life of Jesus may be manifested in our mortal flesh. So death is at work in us, but life in you.

Since we have the same spirit of faith as he had who wrote, "I believed, and so I spoke," we too believe, and so we speak, knowing that he who raised the Lord Jesus will raise us also with Jesus and bring us with you into his presence. For it is all for your sake, so that as grace extends to more and more people it may increase thanksgiving, to the glory of God.

## Gospel

**At that time**, as Jesus was standing by the lake of Gennesaret, he saw two boats by the lake; but the fishermen had gone out of them and were washing their nets. Getting into one of the boats, which was Simon's, he asked him to put out a little from the land. And he sat down and taught the people from the boat. And when he had ceased speaking, he said to Simon, "Put out into the deep and let down your nets for a catch." And Simon answered, "Master, we toiled all night and took nothing! But at your word I will let down the nets." And when they had done this, they enclosed a great shoal of fish; and as their nets were breaking, they beckoned to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord." For he was astonished, and all who were with him, at the catch of fish which they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid; henceforth you will be catching men." And when they had brought their boats to land, they left everything and followed him.

**DIVINE LITURGY CONTINUES ON PAGE 51 OF THE DIVINE LITURGY BOOK**

### Reminders for Receiving Holy Communion

Holy Communion is offered in the Orthodox Church only to those individuals baptized and/or chrismated (confirmed) in the Orthodox Faith. To participate in Holy Communion one must be in good standing with the Church spiritually (for example, married people must have had their marriage blessed in the Church; and, all must be without grave sin on their hearts). For all Orthodox Christians, the proper preparation for Holy Communion must be observed: that is, examination of conscience, confession, reading the prayers for Holy Communion, and the proper fasting. If you have any further questions about this, please speak with the clergy. Women should remove all lipstick when approaching for Holy Communion. Please let parents with their babies and the elderly approach first. Thank you.



## GREEK ORTHODOX METROPOLIS <sup>OF</sup> ATLANTA

### ΙΕΡΑ ΜΗΤΡΟΠΟΛΙΣ ΑΤΛΑΝΤΑΣ

September 21, 2022

To the Clergy and the Faithful of the Metropolis of Atlanta:

My Brothers and Sisters in the Lord,

I greet you with love and joy in the name of our Lord and Savior Jesus Christ!

September 2022 marks one hundred years since the Asia Minor Catastrophe, and especially when the city of Smyrna was set on fire during the final stages of the Greco-Turkish War. During the 9 days the fire was allowed to burn (from September 13th to the 22nd) hundreds of thousands of Greek and Armenian citizens were forced to evacuate their homes. Living in these harsh conditions, many atrocities were committed against them by the Ottoman Army. Though no official totals exist, historians believe that up to 125,000 deaths were the final result of this terrible event, while millions more were forced to flee.

Therefore, remembering our responsibility as Orthodox Christians and Hellenes, I prayerfully request that a Trisagion be offered in all our communities on this **Sunday, September 25th, 2022**. In offering these special petitions, we honor the souls of those senselessly slaughtered because of their faith and heritage

May this Trisagion not only invoke God's blessings upon those victims, but strengthen our resolve to live as free people, worshipping our Lord and God in a peaceful society. I remain,

+ **ALEXIOS**  
Metropolitan of Atlanta

**Διάκονος:** Ἐτι δεόμεθα ὑπὲρ μακαρίας μνήμης καὶ αἰωνίου ἀναπαύσεως πάντων τῶν ὑπὸ τῶν Τούρκων βαρβαρικῶ τῷ τρόπῳ ἀναιρεθέντων, ὡς καὶ πάντων τῶν βιαίως ἐκριζωθέντων ἐκ τῶν πατρογονικῶν αὐτῶν ἐστιῶν κατὰ τὴν ἐν ἔτει 1922 Καταστροφὴν εἰς Μικρὰν Ἀσίαν, καὶ ὑπὲρ τοῦ συγχωρηθῆναι αὐτοῖς πᾶν πλημῆλημα ἐκούσιόν τε καὶ ἀκούσιον.

**Deacon:** Again we pray for the blessed memory and eternal rest of all those who heroically fought and fell for the defense of the faith and their ancestral homes during the barbaric attack, persecution and expulsion of the Greeks by the Turks in 1922 in Asia Minor; for all those who perished in any way and for the forgiveness of their sins, both voluntary and involuntary.

# Ecclesiastical Calendar

Sunday, September 25	Orthros in the Cathedral Divine Liturgy in the Cathedral	7:45 am 9:00 am
Wednesday, September 28	Orthros followed by Divine Liturgy in the Cathedral	8:15 am
Saturday, October 1	Baptism in the Cathedral	11:00 am
Sunday, October 2	Orthros in the Cathedral Divine Liturgy in the Cathedral	8:00 am 9:30 am

## Events & Activities

Tuesday, September 27	GOOFS Coffee & Doughnuts in Kafenion ADS Gala Meeting via Zoom AIOPA Meeting via Zoom	9:00 am 6:00 pm 7:00 pm
Wednesday, September 28	Mah-jongg & games in the Kafenion following Divine Liturgy	
Friday, September 30	Connect Conference at the Switchyards	
Saturday, October 1	Connect Conference at the Switchyards	
Saturday, October 2	Connect Conference at the Switchyards Pickleball Organizational Meeting	

## Youth

Sunday, September 25	No Sunday School	
Monday, September 26	No Annunciation Day School (all school) No Afternoon Greek School	
Tuesday, September 27	Annunciation Day School ADS Girls Volleyball ADS vs. Atlatna Classical Academy in the Gym ADS Gala Committee Meeting via Zoom	8:00 am 4:00 pm 6:00 pm
Wednesday, September 28	Annunciation Day School ADS attends Divine Liturgy	8:00 am 9:00 am
Thursday, September 29	Annunciation Day School	8:00 am
Friday, September 30	Annunciation Day School	8:00 am
Sunday, October 2	Sunday School following the Prayer of Thanksgiving GOYA Board Meeting following Sunday School	

# Support our Cathedral

Welcome, everyone!

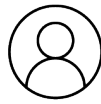
We extend a warm welcome to our visitors worshipping with us today in our Cathedral.

You are invited to join us for our fellowship following the conclusion of the Divine Liturgy in Carlos Hall next to the Church. Thank you for your visit! Please stop by our hospitality table and sign the register in the Narthex.

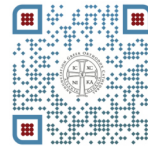
## Ways to give:



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Or visit us at [atlgoc.org](http://atlgoc.org) to light candles and submit names for prayers, manage your online giving, make a quick donation, and more.

## Thank you to our volunteers

### *Acolytes*

#### **Group 4**

Christina Dallis  
Paraskevi Baker  
Marina Dallis  
Stavroula Dallis  
Gabriella Mayes  
Saiah Murray  
Maria Nikolov  
Zoe Tiliakos

### *Handmaidens*

#### **Group 4**

Constantine Dallis  
George Adams  
William Adams  
Dimitri Pumphrey  
Peter Soulimiotis  
Lucas Tiliakos  
Niko Tiliakos

### *Parish Council*

#### **St. John Chrysostom**

Bill Aicklen  
Voula Giannankopoulos  
Ronald Hilliard  
Peter Zaharis  
Tommy McBride  
Constance Nagle

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